GREENVILLE CO. S. C.

Form No. 182-A S. C., Rev. 9-63 JJH 2", ? 47 PH '71 VOL 919 PAGE 58 STATE OF SOUTH CAROLINA COUNTY OF Apenile OLLIE FARNSWORTH KNOWN ALL MEN BY THESE PRESENTS, That in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Month, Brushy Oberft, Anth, Brover

Wilford D. H. Marquerette T. Storne,

Lord Province

Wilford D. H. Marquerette T. Storne,

Let Mind: A priviles, Known as Jestion II & III Del Monthe Estat. Eug - 26 and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said this instrument to be executed by its proper officials this and day of Musy ATTEST: (Affix Corporate Seal) Signed, Sealed and Delivered in the presence of: Elman I. Wilam 1 A few STATE OF SOUTH CAROLINA COUNTY OF Grewille and made oath that A2 he saw the within named Threathy Secretary and Sec he saw the within named TRIEAH Massure, President, and R Massurell Masswell Secretary sign, seal and as its act and deed deliver the within written instrument, and that witnessed the execution thereof. Fourth , A. D., 19*Z*/_ day of __

Elmen J. W.

2:47 Р.М. # 31644

R.M.C. Greenville County

_____, A.D., 19 <u>71</u> and recorded in Book <u>919 Page</u>

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